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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Appln. No. 10/765,240  
(Attorney's Docket No. GP-302177)

Filed: January 26, 2004  
Confirmation No. 1775

Randall M. Marich

Art Unit: 3676

TRANSMISSION AXLE SEAL COVER, LUBRICATION  
DAM AND ROCK GUARD

Examiner: N/A

REQUEST/PETITION ACCOMPANYING  
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant(s) requests (petitions) the Examiner to consider and make of record the reference(s) and/or information on attached PTO 1449.

I hereby certify that this correspondence is being transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

On December 3, 2005 Signature: Stephanie Harbin  
Stephanie Harbin

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**CHECK ONE: (A, B, or C.)**

[ ] A. This statement is submitted under 37 CFR 1.97(b) within any one of the following time periods:

- (1) Within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d);
- (2) Within three months of the date of entry of the national stage as set forth in § 1.491 in an international application;
- (3) Before the mailing of a first Office action on the merits; or
- (4) Before the mailing of a first Office action after filing of a request for continued examination under § 1.114.

No fee, petition or certification is required.

B. This statement is submitted under 37 CFR § 1.97(c) after the period specified in paragraph A, but before the mailing date of a Final Office Action or Notice of Allowance.

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[ X ] 1. I certify that each item of information contained in the attached material was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or

[ ] 2. I certify that no item of information contained in the attached material was cited in a communication from a foreign patent office in a counterpart foreign application, and to my knowledge, after making reasonable inquiry, no item of information contained in the attached material was known to any individual designated in 37 CFR § 1.56(c) more than three months prior to the filing of this Statement; or

[ ] 3. Charge a petition fee set forth in § 1.17(p) to General Motors Deposit Account No. 07-0960.

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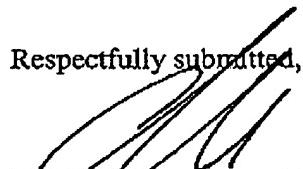
[ ] C. This statement is submitted under 37 CFR § 1.97(d) after a Final Office Action or Notice of Allowance, but on or before payment of the issue fee. Charge a petition fee as set forth in § 1.17(p) to General Motors Deposit Account No. 07-0960.

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[ ] 2. I certify that no item of information contained in the attached material was cited in a communication from a foreign patent office in a counterpart foreign application, and to my knowledge, after making reasonable inquiry, no item of information contained in the attached material was known to any individual designated in 37 CFR § 1.56(c) more than three months prior to the filing of this Statement.

Respectfully submitted,



Christopher DeVries - Attorney  
Reg. No. 44654  
Telephone 313-665-4969

Enc: PTO 1449 (& attachments)

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OMB No. 0651-0011(12/31/86)

**INFORMATION DISCLOSURE CITATION WITH DOCUMENT COPIES**

Submitted by:	Atty. Docket No.	Serial No. 10/765,240
General Motors Corporation	GP-302177	
	Applicant	
	Randall M. March	
	Filing Date	Group
	January 26, 2004	3676

**U.S. PATENT DOCUMENTS**

Exam. Init.	Document Number	Date	Name	Class	Sub Class	Filing Date (if approp.)
	4,815,884	03/28/1989	Halliday, Jr. et al.	403	13	

**FOREIGN PATENT DOCUMENTS**

Document Number	Date	Country	Class	Subclass	Translation   Yes   No
1,240,980A1	03/15/2002	Europe	B25B	27/00	

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**


Examiner \_\_\_\_\_ Date Considered \_\_\_\_\_

\*Examiner: Initial if reference considered whether or not citation is in conformance with MPEP 609;  
 Draw line through citation if not in conformance and not considered. Include copy of this form with next  
communication to applicant.

Form PTO-FB-A820 (also PTO-1449) Patent &amp; Trademark Office-US Dept. of Commerce